

**Joseph N. DiVincenzo, Jr., Essex County Executive
and the Board of Chosen Freeholders**



cordially invite you to participate
in the



31st Annual Essex County Senior Art Show

at the Essex County Environmental Center
621B Eagle Rock Avenue, Roseland

- Submission of Work:** Essex County Environmental Center
621B Eagle Rock Ave., Roseland
Tuesday, June 3, 2008
10:00 am – 12 noon
- Art Exhibit:** Wednesday & Thursday, June 4 & 5, 2008
11:00 am to 4:00 pm
- Awards Ceremony:** Friday, June 6, 2008
Reception 9:30 am; Awards 10:00 am

Eligibility Guidelines

Who: Any visual artist, age 60 or over, currently residing in Essex County may submit two entries completed within the last 3 years.

Artist Classifications

Professional: Person who has:

1. Sold the type of art entered in the contest/exhibition through commercial channels
2. Exhibited in a professional gallery
3. Held professional membership in a guild or association

Non-Professional: Person who does not meet any of the above criteria.

Award Categories:

First and Second Place awards will be presented in both classifications for the following categories only:

1. **Acrylic**
2. **Craft** – one of a kind, **original creations only**; no craft kits or molds
3. **Digital Imagery** – artwork generated or altered using computer graphics software, **including digitally altered original photographs**

Please note: photos taken by digital camera should be entered in the Photography category, unless they are digitally altered beyond an outcome attainable in a traditional darkroom setting.

4. **Drawing** – includes pencil, pen, ink and graphite
5. **Mixed Media** – combines two or more media, **no one of which clearly predominates**; includes collage and assemblage
6. **Oil**
7. **Pastel** – includes pastel, chalk, charcoal and oil pastel
8. **Photography** – includes color, black & white or tinted photographs taken with a film-based or digital camera
9. **Print** – such as etching, engraving, lithograph, woodcut, monoprint, monotype, silkscreen, etc.
10. **Sculpture** – any work designed in 3 dimensions, carved or constructed in any medium, abstract or figurative, painted or unpainted
11. **Watercolor** – includes gouache

Artwork/Display Rules

- Craft or artwork that will be hung, including photography, **must be no greater than 36 inches and no less than 11 inches in any dimension, including matting and outside frame dimension.**
- Standing sculpture or 3-D craft **may not exceed 18 inches in any dimension**; measurements must include the base.
- All work must be an original creation of the artist (mounting, matting, and framing excluded). No kits or copies of other's original artwork will be accepted.
- All artwork must be identified with the enclosed label. The label should be securely attached to the back of the work. If the work is three-dimensional, the label should be attached to the bottom.
- All works are to be delivered "show-ready" – matted, mounted, framed and with screw eyes ready for hanging, properly labeled at the back (or at the bottom if 3-D). The artwork should be protected where necessary with glass, plexiglass, mylar or other clear protective material.
- **Plexiglass – not glass – is strongly suggested for hanging pieces over 24 inches in any direction in order to avoid damage to art work.**
- **Any entry with a dollar value exceeding \$400.00 must have private insurance.**
- If work is incorrectly categorized, it will be moved to the correct category if possible or taken out of competition at the discretion of the jurors.

While every attempt will be made to preserve, secure, and protect each entry submitted, the sponsoring organizations will not assume responsibility for loss or damages incurred. Entry in the show signifies compliance with this waiver.

No artwork may be removed prior to the close of the awards ceremony.

Post Show Pick Up: All entries should be picked up on Friday, June 6th no later than noon after the ceremony.

If you require additional information, please contact
Kate Hartwyk, Program Coordinator,
Division of Cultural and Historic Affairs,
at 973-873-9350 or khartwyk@admin.essexcountynj.org

Putting Essex County First

**2008 ESSEX COUNTY
SENIOR CITIZENS JURIED ART CONTEST AND EXHIBITION**
(A separate registration sheet must be completed for each piece of artwork.)

Name: _____ **Age:** _____

Address: _____

Phone: _____ **Email:** _____

Check One: PROFESSIONAL NON-PROFESSIONAL

Category: (Circle One)

ACRYLIC	CRAFT	DIGITAL IMAGERY	DRAWING
MIXED MEDIA	OIL	PASTEL	PHOTOGRAPHY
PRINT	SCULPTURE	WATERCOLOR	

Title of Submission: _____

Year Created: _____ **Size (with frame/base):** _____ H _____ W _____ D

Medium/Materials: _____

Insurance Company: _____ **Insured Value:** _____

Not for Sale Sale Price \$ _____

Works must be dropped off at the Essex County Environmental Center, 621B Eagle Rock Avenue, Roseland, NJ, on Tuesday, June 3rd between 10am and 12 noon.

Return completed form to: **Senior Art Show
Division of Cultural and Historic Affairs
22 Crestmont Road
Verona, NJ 07044
Attn: Kate Hartwyk**